

**CHERITON FITZPAINE PARISH COUNCIL**  
**Minutes of the Meeting of this council which took place on 20<sup>th</sup> October 2020**

**Remotely**

Clerk: Denise Kingdon. 6 Wordlandcross, Cheriton Fitzpaine, Crediton, Devon. EX17 4JR  
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**Public Participation:**

Resident with Dementia – A number of concerns have been raised for the safety of a resident with Dementia – Clerk to contact Social Services and write to Dr Edney.

Parking in the village – It has been suggested a No Parking sign be put on the wall at the end of Landboat View – DCllr Colthorpe to ask Mid Devon District Council for their approval

**Formal Business:**

**1. Present.** Cllr Sheldrick (Chair), Cllr H Kingdon, Cllr Nixon, Cllr Metcalf, Cllr Dean, Cllr Frost, DCllr Colthorpe.

**2. Apologies.** CCllr Squires.

**3. Minutes.**

It was agreed the Minutes for the October meeting be signed as a true and accurate record of the meeting.

**4. Co Option of Councillors** – 3 new councillors have been appointed, Anna Chambers, Anthony Brown and Martin Dibley.

4.1 Election of Vice Chair – Cllr Kingdon has been appointed as Vice Chair

**5. Declarations of Interest.**

5.1 Cllr Sheldrick registered an interest in Public Participation

5.2 Cllr Sheldrick, Cllr Nixon and Cllr Dean registered an interest in 9.1

**6. Roads and Footpaths.**

6.1 Working Group Report

6.1.2 Diversions – We are not always informed of Road Closures

6.1.3 Water at bottom of lag hill – Clerk to contact Open Reach

6.1.4 Salt bins to be checked for refilling and damage

6.1.5 Snow Warden – Cllr Metcalf

**7. Playing Fields.**

7.1 Working Group Report

7.1.1 Jacks Acre - No new items for discussion or action were reported

7.1.2 Under 11s – Food Waste being thrown over the fence in to the playpark – Clerk to write to residents

7.1.3 Under 11s – Entrance gate needs replacing with a self-closer – Clerk to contact Mike

7.1.4 Renaming of the Under 11s – Meads Meadow – This playpark has been renamed in memory of Honorary Alderman Susan Meads, in recognition of her works as a Councillor, to be placed at the reopening of the Under 11'S after alterations – Clerk to contact

**8. Burial Ground.**

8.1 Working Group Report

8.1.1 Dog waste is being put in the bins - Parish Council to purchase a dog bin and ask relevant authority to empty bin.

**9. Allotments.**

9.1 Working Group Report – No new items for discussion or action were reported

**10. Finance.**

10.1 The Current Account at Lloyds bank statement dated 01.10.2020 was presented showing a credit of £7,176.06

10.2 Accounts to settle

10.2.1 Mike Smith Ground Care – Grass Cutting – June - Sept – £1,216.00

10.2.2 Denise Kingdon – Clerks Wages (£437.62)

It was agreed that 10.2.1 to 10.2.2 are to be paid by BACS/Cheque.

## **11. Planning.**

### **11.1 20/01627/FULL**

Proposal: Retention of timber shed for use as a community shop Location: Cheriton Fitzpaine Community Shop Limited  
Cheriton Fitzpaine Crediton Site Vicinity Grid Ref: 286956 / 106248 Parish: Cheriton Fitzpaine 12

Noted

### **11.2 20/01635/FULL**

Proposal: Erection of an agricultural storage building Location: Land at NGR 287936 108346 (Pond Banks) Cheriton  
Fitzpaine Site Vicinity Grid Ref: 288033 / 108350 Parish: Cheriton Fitzpaine 12

DCllr to enquire if this is Industrial or Agricultural

11.3 Appeal Ref: **APP/Y1138/W/20/3253248** Land at Brindiwell Hill, Cheriton Fitzpaine, Crediton EX17 4HR

Ref **20/00216/FULL**, proposed change of use of the land for the siting of four glamping structures.

Decision - The appeal is dismissed.

### **11.4 20/01495/NMA**

Proposal: Non material amendment for **18/00705/MARM** to allow the use of garage for Plot 28 to be used as ancillary accommodation.

Location: Land at NGR 287483 106365 (White Cross) Cheriton Fitzpaine Devon

**MID DEVON DISTRICT COUNCIL HEREBY GRANTS PERMISSION**

## **12. Correspondence.**

**12.1** Viridor Credits have confirmed funding for the Under 11s Playpark – Cllr Sheldrick and Clerk to go through paperwork.

## **13. Chairman's Reports.**

Matters of immediate concern or for inclusion in the December agenda.

Meeting closed at

**Date of the next Meeting**

**17<sup>th</sup> November 2020**